

CHAPTER FIVE

THE WAR IN HEAVEN

“Fair peace becomes men; ferocious anger belongs to beasts.”
Ovid

The Mahabharata, Book 3: CLVI, p.338 (Kisari Mohan Ganguli 1883-1896)
*Thereupon Mahadeva, well-pleased, granted to me the mighty weapon,
Pasupata. And, having granted that eternal weapon, he also said unto me,
This must never be hurled at mortals. If discharged at any person of small
energy, it would consume the universe.*

The Republic of India, also known as Bharat, has a history extending far beyond its independence from Great Britain in 1947. Not only was this land deeply connected to the war of the gods, its first inhabitants may have been survivors from that first legendary lost continent known as Lemuria.

In Hindu mythology, Manu and his family were the survivors of the Flood. Known also as Satyavrata, Manu was thought to be the King of Dravida, a realm once located throughout southern India, including the island of present-day Sri Lanka. According to the myth, the supreme Hindu god, Vishnu, appeared to Manu as a little fish and warned him of the impending global flood. Like Noah and so many other Flood heroes, Manu builds a great boat to save his family and those necessities of life required to reseed the Earth.

The origin of the Dravidians is controversial. Currently, the dominant theory accepts that the Dravidians were the indigenous people of the Indian subcontinent. They certainly inhabited the land prior to the Aryan migration from the Asian steppes, which took place between the 1st and 2nd millenniums BCE. The early Greek historians, however, believed that the Dravidians were related to the Ethiopians; and now some scholars are even suggesting that the Dravidians might in fact be related to the Elamites.¹

Coincidentally, the kingdom of Elam included portions of western Iran. This area's first settlers were thought to be related to the Kurdish people. As you will recall from the previous chapters, the Kurds may have been descendants from a high culture that settled around Lake Van after a global cataclysm. Interestingly enough, Tepe Sialk, an Elamite ziggurat in Kashen, Iran, is thought to be the oldest ziggurat on Earth.

There is also another link that associates the Dravidians with being a remnant of an older, high culture. The ancient tales of the sunken continent of Lemuria come through

¹ Zvelebil, Kamil V., "Dravidian and Elamite - A Real Break-Through?", Journal of the American Oriental Society 94.3 (July-Sept. 1974), pgs. 384-5.

the traditions of the Tamil people, who speak a Dravidian language.² They believe their forbearers were originally from Kumari Kandam. This mythical island is thought to have slipped beneath the waters of the Indian Ocean an unknown number of millennia before Atlantis suffered the same fate.

The Dravidian kingdoms would eventually succumb to the Aryans. The first Aryan king was the legendary Bharata, from whom all the following Indian dynasties would spring. Bharata was a Kshatriya, a warrior in the Hindu caste system. The term is most likely derived from Old Persian. It is the Zoroastrians who believed that “*shepherds of the meek*” were endowed with Kshatra, or God’s energy. This is certainly a forerunner of the chivalric code. Divided into two distinct houses, there were Kshatriyas that were followers of the Moon, known as Chandra-vanshi, and there were Kshatriyas that were followers of the Sun, known as Surya-vanshi. As a warrior of the Chandra-vanshi, Bharata was said to have been the first king to conquer the known world. Most historians accept that the boundaries of that past world to be the lands of India, Pakistan, Afghanistan, and Iran.



The Bharata Dynasty

As you can see, these countries are also the current crisis points in today’s headlines. As of this writing, a Persian or Farsi speaking alliance between Iran, Afghanistan, Pakistan, and Tajikistan is forming. These countries are now slated to join the Shanghai Cooperation Organization started by China and Russia to counter American military dominance in southwest Asia. As I will state throughout this book, the End

² Ramaswamy, Sumathi, "The Lost Land of Lemuria Fabulous Geographies, Catastrophic Histories", 2004, A Philip E. Lilienthal Book in Asian Studies.

Times are simply the conclusion to an ancient war. From these worldwide myths I will endeavor to point out that thousands of years later, the battlefield is still essentially drawn along the same lines. It is no different than the stalemated battlefields of World War I, and very old enemies are using mankind to fight in the trenches.

The most sacred book of Hinduism is the *Rig Veda*, and it is the oldest literary work in the world. Written in Sanskrit, it prescribes the tenants of Vedic religious ritual, while also giving the earliest account of the people that came to rule India. Divided into ten books known as the *Mandalas*, the first two books are thought to have begun as an oral tradition circa 1700 BCE.³ It is in these books that the chief of the gods, Indra, first appears. The father of Indra was Dyaus Pita, the Sky Father.

As I have explained, Dyeus was a god in the Indo-European pantheon and was also known as Zeus to the Greeks. In the Vedas, Dyaus Pita is only briefly mentioned and his fate is open to speculation. Some Vedic scholars suggest that like the gods that came to rule the Sumerian and Greek pantheons, Indra killed his father, though it was unintentional as he only meant to pull him from the sky and Dyaus Pita fell to his death.



The kingdoms in the Mahabharata

³ Müller, Friedrich Max , "The Hymns of the Rigveda, with Sayana's commentary, London, 1849-75, 6 vols., 2nd ed. 4 vols., Oxford, 1890-92.

The *Mahabharata* and the *Ramanyana* are both considered major texts within the *Smriti*, which is the body of Hindu religious scripture equivalent to the canons of other religions. The history of the Bharata Dynasty is recounted in detail in the *Mahabharata*. This epic Sanskrit poem has grown to over two hundred thousand lines. It is commonly thought that the foundation of this great work was laid around 400 BCE, yet Vedic scholars have used astrological alignments described in some of the verses to place dates anywhere from 1500 BCE to as far back as 5500 BCE.⁴ As the third longest poem in history, it was continually added to until approximately 400 CE, where it appears to historians that Brahmin scholars agreed to put an end to any further redactions.

Even though the story of the Pandavas and the Kauravas has seen over a thousand years of changes and additions, at its root we again find the story of a generational family war. As I briefly mentioned in Chapter Four, in the Vedic version of this myth, these two royal families of the Kuru clan go to war over control of the Kingdom of Hastinapura. Remarkably, archeologists have found evidence that events in both the *Mahabharata* and the *Ramanyana* may have occurred just as written. Throughout the 19th and 20th centuries, the unearthing of many of the cities mentioned in this ancient myth were equivalent to the discovery of the once mythical city of Troy, and yet only now have scientific advances proven that these Vedic texts hold a factual account of the fate of these once great kingdoms.

Like *The Iliad*, the foundation of the *Mahabharata* must be accepted as the historical record of a real war. Where each reader places the appearance of gods and the more fantastic elements of the story becomes a personal choice. With its significantly high body count, the war itself may have been barbaric, but this great work describes a past world far less primitive than conventional historians might have us believe. The elaborate and detailed descriptions of aerial cars and off world journeys may be considered too fanciful for most scholars, yet they are primary to the central story.

Of the eighteen books that make up the *Mahabharata*, sections twenty-five through forty-two in Book Six are known as the *Bhagavad-Gita*. In these chapters the moral duties espoused by the demigod Krishna to the Pandava hero, Arjuna have become sacred to Hinduism. Although the entire epic is an account of the eighteen days these two families and their allies clashed at the great Battle of Kurukshetra, where hundreds of thousands of soldiers died, each book delves into the long history of events that led up to the war and the repercussions to the world years after its conclusion.

As I will show, the Battle of Kurukshetra did not end the conflict. According to Book Sixteen, thirty-six years after the battle, devastating weapons were deployed against the Pandava cities where “*individuals in the race of the Vrishnis and the Andhakas became consumed into ashes.*”

⁴Kak, Subhash: *The Astronomical Code of the Rigveda*, Delhi, Munshiram Manoharlal, 2000
S. Kak, "Birth and early development of Indian astronomy", In *Astronomy Across Cultures: The History of Non-Western Astronomy*, Helaine Selin (ed), Kluwer, 2000, pp. 303-340.

Coincidentally, a set of Sumerian cuneiforms called *The Lament of the Seven Cities* may give an opposing perspective of that war. It appears that cities along the Tigris and Euphrates Rivers also suffered the same complete destruction as their Indus Valley counterparts. And, of course, we also have the *Old Testament* account of the destruction of Sodom and Gomorrah.

As I have already stated, western scholars have set the Indo-Aryan migration to a time period somewhere between the 1st and 2nd millenniums BCE, yet Hindu scholars believe that the Vedic civilization arose during the 7th millennium.⁵ This is an interesting coincidence since Plato believed Zoroaster lived near 6300 BCE. Placing this destructive war in its proper time slot in history becomes difficult when Western scholars are completely adamant about considering any ideas of an antediluvian civilization.

But, as I will show, there is one singular event that describes a major aspect of the War in Heaven, and that is a rain of meteorites striking the Earth. This may have occurred 11,000 years ago.⁶ And in my estimation, the meteor impacts seem to have been purposely centered on what has been long regarded as the legendary location of Atlantis, the Caribbean islands.

As controversial as this idea is and regardless of convention, the evidence presents itself as it does: first and foremost are all the megalithic monuments found around the globe, secondly is the reality of Unidentified Flying Objects, witnessed by good and sane individuals to whom we, as a society, have placed very great responsibilities. That reality implies involvement in our past, and that is sufficiently document by the historical record.

So, I am siding with the historical record, which clearly describes an extraordinary culture existing on Earth as recently as ten thousand years ago. I am inclined to believe that the antediluvian world just prior to the Flood probably consisted of isolated, technologically advanced city-states existing among a much larger primitive population. Either this disparity among the population was the result of some long ago cataclysmic event that broke apart a global civilization, or space faring beings arrived on Earth and settled into small colonies that evolved into very advanced cities that sought to domesticate and take advantage of the indigenous population of proto-humans.

For some reason, apparently political in nature, a war broke out. It is made clear by a simple polling of the world's myths that the Flood was used as a weapon in that war. It was used as a doomsday weapon, but it did not end the hostilities. After the waters receded and the survivors remerged across the Earth, the war began again. This is made clear by dating the destruction of Sodom and Gomorrah, both post-Flood events.

The first historical proof I will offer that the Flood was a weapon in the War of the Gods is the account of the destruction of Atlantis in one day as told to the Greek

⁵ Winternitz, M., "Some Problems of Indian Literature", Calcutta, 1925

⁶ Prouty, William F., "Meteorites and the Carolina Bays", Popular Astronomy, Vol. 53, 1944, pp. 388-92

historian, Solon while he visited Egypt. Over two centuries later, Plato placed it into history by writing it down in the *Timaeus*. When the armies of Atlantis began a war of conquest, it ended in a sudden global holocaust.

Timaeus, Plato, 360 BC, (Translation: Benjamin Jowett)

Now in this island of Atlantis there was a great and wonderful empire which had rule over the whole island and several others, and over parts of the continent, and, furthermore, the men of Atlantis had subjected the parts of Libya within the columns of Heracles as far as Egypt, and of Europe as far as Tyrrhenia. This vast power, gathered into one, endeavoured to subdue at a blow our country and yours and the whole of the region within the straits; and then, Solon, your country shone forth, in the excellence of her virtue and strength, among all mankind. She was pre-eminent in courage and military skill, and was the leader of the Hellenes. And when the rest fell off from her, being compelled to stand alone, after having undergone the very extremity of danger, she defeated and triumphed over the invaders, and preserved from slavery those who were not yet subjugated, and generously liberated all the rest of us who dwell within the pillars. But afterwards there occurred violent earthquakes and floods; and in a single day and night of misfortune all your warlike men in a body sank into the earth, and the island of Atlantis in like manner disappeared in the depths of the sea.

The weight of evidence does suggest that Atlantis was real and may have resided in the Caribbean while once extending into the Atlantic Ocean.⁷ For centuries it has only been natural for researchers and scholars to search for connections to the myths of Atlantis and the myths of the biblical Flood. This body of research is beyond the scope and purpose of this book, but each reader should investigate the works mentioned in the bibliography. I guarantee you that your concepts of history will be challenged and left forever altered.

The Flood was the last desperate act of the loosing side. Think for a moment of modern doomsday weapons and the idea of Mutual Assured Destruction. It is possible to consider that when the ancient Greeks defeated the Atlantean army, the ruling powers of Atlantis may have unleashed powerful weapons that brought destruction to the Greeks and the rest of the world. Sadly, there are no Atlantean tales or writings to substantiate that claim. The main writings of history, however, all associate the Flood with vengeance and the War of the Gods.

And if you accept the channeled readings on Atlantis given by Edgar Cayce, Atlantis was itself divided by civil war, with the Sons of Belial battling the Children of the Law of One, whom were said to reside in the Caribbean islands. I will extend into that realm of speculation in the next chapter, but the hard evidence of archeology seems to support a number of Cayce's readings on Atlantis.

⁷ Collins, Andrew, "Gateway to Atlantis the Search for the Source of a Lost Civilization", Carroll & Graf, 2000,

Plato stated that the Atlanteans were seeking to conquer Egypt and Greece and the rest of the lands of the eastern Mediterranean. It is certainly not a natural disaster or series of escalating attacks that finally brings about global destruction. The opening citation from the *Mahabhrata* at the beginning of this chapter suggests that all parties understood the danger of worldwide destruction if the weapons of the gods were ever unleashed. The Flood was a premeditated act of genocide.

First, it is necessary to clearly delineate the sides, because most of the world recognizes their god as the instigator of this Flood. As I have previously pointed out, in the Vedic tales the Asuras were considered demons and the Devas were thought of as gods and angels, while in the Zoroastrian tales these roles were reversed. I have also mentioned that current theories suggest that this differing view of gods and demons is due to a split in the original proto-migrating group shortly after it descended from the steppes of Central Asia.

Unfortunately, conventional historians believe that this division took place between the 1st and 2nd millennia BCE. A conservative estimate of the Flood in academic circles places it somewhere between the 3rd and 4th millennia BCE. The Sumerian god Enlil is the earliest named instigator of the Flood on an Assyrian tablet that has been dated to 2500 BCE, predating the Indo-Aryan migration by a thousand years.

The next critical timeframe are the centuries from Abraham to Akhenaton, in the mid-second millennium. Here we see the destruction of Sodom and Gomorrah, which is soon followed by a major natural disaster with the eruption of the volcano on the island of Santorini. At nearly the same time in history, the existing civilizations in the eastern Mediterranean apparently collapse; the Hyksos occupation of Egypt is soon overturned, followed by the rise and fall of Akhenaton's monotheism in Egypt; Moses and his band of monotheists then retreat into the desert to suffer a forty year exile that leads to the creation of Israel; the Indo-Aryans follow by conquering the Indian subcontinent, and the Olmec civilization comes to power in the Western Hemisphere. This period seems to be the last major political reordering of the gods in world history.

World War I and World War II were preludes to the next major political reordering, which will come shortly after World War III. If you look at the history behind the hostilities between Pakistan and India, and Israel and the West uniting against the Islamic world, you will see that the War of the Gods continues today. The battlefronts we read about in our daily newspaper are the same battlefronts we read about in our history books.

As I mentioned, most religious texts believe that this war is simply a fight over the enslavement of your soul. In Edgar Cayce's controversial body of work, much of his psychically channeled information on Atlantis concerned how the followers of Belial, as the ruling power in Atlantis, sought to enslave the Children of the Law of One because they believed that they had no spirit. This led to a destructive civil war lasting thousands of years.

It is interesting that the Gnostic texts also mention that the Archons believed that their human creations had no spirit or soul. These texts were first translated decades after Cayce's first readings on Atlantis.

It is also an interesting correlation that the Greeks, the originators of democracy, were the only ones to stand against the aggressions of the Atlanteans, and as Plato said, "*preserve from slavery*," the rest of the world.

In both the *Mahabhrata* and the *Dead Sea Scrolls* humans recognized the futility of enjoining in a war between the gods. Perhaps it is why monotheism came about. The alliance between men, gods, and demons was even confusing to the human leaders that were called upon to fight this global, generational war. The essence of the *Bhagavad-Gita* is Arjuna's moral dilemma about fighting against members of his own family, but the demigod Krishna reminds him of his duty as a Kshatriya.

The Mahabharata, Book 5: C, p. 207 (Kisari Mohan Ganguli 1883-1896)

The gods and the Danavas, though brothers, are ever at hostility with each other. How can I, therefore, make an alliance with those that are our enemies?

Among the *Dead Sea Scrolls*, it is apparent that the Nephilim understand that it is fruitless to do battle with their heavenly opponents. It seems that the Holy Ones of Heaven even called the Nephilim "*wild men*", and "*of the wild beast*," which I believe is a derogatory reference to the genetic tampering of the Archons.

Dead Sea Scrolls Book of the Giants 4Q531 Frag. 1

3[...I am a] giant, and by the mighty strength of my arm and my own great strength 4[...any] one mortal, and I have made war against them; but I am not 5[...] able to stand against them, for my opponents 6[...] reside in [Heav]en, and they dwell in the holy places. And not 7[...they] are stronger than I. 8[...] of the wild beast has come, and the wild man they call [me].

This was the conundrum these ancient human leaders faced as the gods began to conscript them for their war. Unfortunately, as a primitive society, our ancestors had very little to say about it. But it is clear from the *Book of Enoch* that this was a devastating planetary war that culminated with the Flood and mop up operations intended to root out the surviving Watchers and their bio-machine warriors. For as the Vedic, Hebraic, Greek, and Gnostic texts point out, it seems that humans were so skilled in combat that they threatened both the Annunaki and the Holy Ones in Heaven. No doubt this eventually led to the use of some type of nuclear or high-energy weapon on dozens of cities after the Flood failed to cleanse the Earth of humanity.

Similar to the Sumerian and Greek myths, the Vedic tales have humans moved about like pieces on a chessboard. Deities, both good and evil, incarnate to fight

alongside human nobleman. Like the Mesopotamian and Greek empires, the Indus Valley empires seem to have risen and fallen at the whim of gods and demons. Their mortal puppets slew and were slain accordingly. The Vedic myths, however, really set this war in modern terms, both on a technological basis and a political basis. For as we read in the newspaper all the time, and as I have mentioned previously, exiled governments always seek the support of a superpower whose political interests coincide with its own. In the *Mahabharata*, the Pandavas are loosing and need the military support of the god Indra and the Celestials.

The Mahabharata, Book 3:XLIII, (Translation: Kisari Mohan Ganguli 1883-1896)

...The strong-armed son of Pandu entered the favourite city of Indra. And he beheld there celestial cars by thousands, capable of going everywhere at will, stationed in proper places. And he saw tens of thousands of such cars moving in every direction. And fanned by pleasant breezes charged with the perfumes of flowers, the son of Pandu was praised by Apsaras and Gandharvas. And the celestials then, accompanied by the Gandharvas and Siddhas and great Rishis, cheerfully revered Pritha's son of white deeds. Benedictions were poured upon him, accompanied by the sounds of celestial music. The strong-armed son of Pritha then heard around him the music of conchs and drums. And praised all around, the son of Pritha then went, at the command of Indra, to that large and extensive starry way called by the name of Suravithi.



Source: Star Wars II, Attack of the Clones, 20th Century Fox

The descriptive scenes of aerial cars in the *Mahabharata* have found their way into Hollywood's myths.

The strong-armed son of Pandu was Arjuna, the younger brother of Yudhishtira, the disputed heir to the kingdoms of Hastinapura and Indraprastha. Hastinapura is today known as Hastinapur, which is located approximately seventy-five miles northeast of Delhi, the capital city of India. The ruins of Indraprastha, once known as the city of Indra, are located on the Yamuna River just outside of Delhi.

Like Enoch and other notably pious heroes in world mythology, both Arjuna and Yudhishtira are given rides in celestial cars to a place called Suravithi, which is translated as the Milky Way. After their father, the caretaker king, Pandu, accidentally shot a Brahmin, a priest of the religious caste, he was cursed and Pandu surrendered the kingdom back to his blind brother, Dhritarashtra. Pandu and Dhritarashtra were the sons of the traditionally accepted author of the *Mahabharata*, Veda Vyasa.

When Yudhishtira came of age, as the eldest son of Pandu, he was entitled to take his fathers place on the throne. Dhritarashtra's son, Duryodhana, did not recognize his claim and so the Pandavas and the Kauravas became rivals. After betting his claim of kingship and all of his family's worldly possessions on a game of dice, Yudhishtira was cheated and lost his right to assume the throne. Destitute, he led his four younger brothers and the rest of his family into the forest and a fourteen-year exile.

The Vedic myths recounted in the *Mahabharata*, the *Ramanyana*, the *Purana*, and many other works within the *Smriti* suggest that advanced technology was given to the demigods or to humans that married into demigod families. It seems that King Yayati was given a celestial chariot after he and his demigod wife bore their first human-extraterrestrial hybrid child. The king went on to conquer the entire Earth in six days.

The Mahabharata, Book 1: XCIII, p.198 (Kisari Mohan Ganguli 1883-1896)

"Ashtaka then said, 'Whose are those five golden cars that we see? Do men that repair to these regions of everlasting bliss ride in them?'

"Yayati answered, 'Those five golden cars displayed in glory, and blazing as fire, would indeed, carry you to regions of bliss.'

"Ashtaka said, 'O king, ride on those cars thyself and repair to heaven. We can wait. We follow thee in time.'

"Yayati said, 'We can now all go together. Indeed, all of us have conquered heaven. Behold, the glorious path to heaven becomes visible.'

Yayati was the founder of the Kuru Dynasty and an ancestor of the Pandavas. As emperor, he was allowed to marry one of the daughters of an Asura. The interaction and political compromises between the Asuras, the Devas, and humans always seems to have a strict set of protocols and caveats, as is often seen in Greek mythology. Both demigods and humans easily move between the Devas and Asuras blurring the sides of good and bad. There are benefits, boons, and, of course, harsh consequences for humans when allying with either side, since both gods and demons are perpetual rivals.

Remarkably, it is with the myths concerning Yayati that we may finally come to the nexus of all religions. Yayati's eldest son was Yadu. Yadu was apparently a disappointment to his father, and he is thought to have rebelled against him only to be banished or flee into exile where Yadu eventually became the progenitor of the Hindu caste known as the Yadavs. The Abhira are an ethnic group that is thought to have

descended from within the Yadav caste. Scholars see similarities between Abhiri and the Hebrew language as a link between the Yadav and the Hebrew people. The Yadav also have an ancient reputation for being the masters of secret knowledge, and so it is here that the Kabbalah may find its origins in history.⁸

During the Treta Yuga, a previous dark age, the Kshatriyas put aside their chivalric code and forgot their responsibilities as a warrior caste and so they stole what they wanted. Parashurama, who was supposed to be an incarnation of the supreme god, Vishnu, destroyed all of them because of their arrogance. Only the Kshatriyas of the Abhira were able to escape by hiding in craters and underground. Of course this is a remarkable correlation with the myths of the Nephilim, and most especially the demise of some of them and the imprisonment of others under various mountains of the world. The Hittite and Hurrian god, Kumarbi, was thought to have also fled underground. Is he there with his war machine, Ullikummi?

From the *Book of Enoch*, we know that five archangels destroyed the Nephilim because of the Nephilim's appetite for war. This too was the desire of Krishna, who appeared on the Earth as another incarnation of the god Vishnu. He wanted to destroy all those who burdened the Earth with war by bringing together all the armies and Kshatriyas in one final battle. This is clearly analogous to the Final Battle on the great plain of Armageddon in *Revelation* and on the great plain of Vigrid in Norse mythology.

S'rîmad Bhâgavatam, Canto 11, Chapter 1, Text 1, (Swami Prabhupâda)

S'rî S'ukadeva Gosvâmî said - Lord S'rî Krishna, accompanied by Balarâma and surrounded by the Yadu dynasty, executed the killing of many demons. Then, further to remove the burden of the earth, the Lord arranged for the great Battle of Kurukshetra, which suddenly erupted in violence between the Kurus and the Pândavas.

S'rîmad Bhâgavatam, Canto 11, Chapter 1, Text 3, (Swami Prabhupâda)

The Supreme Personality of Godhead used the Yadu dynasty, which was protected by His own arms, to eliminate the kings who with their armies had been the burden of this earth. Then the unfathomable Lord thought to Himself, 'Although some may say that the earth's burden is now gone, in My opinion it is not yet gone, because there still remains the Yâdava dynasty itself, whose strength is unbearable for the earth.'

S'rîmad Bhâgavatam, Canto 11, Chapter 1, Text 4, (Swami Prabhupâda)

Lord Krishna thought, 'No outside force could ever bring about the defeat of this family, the Yadu dynasty, whose members have always been fully surrendered to Me and are unrestricted in their opulence. But if I inspire a quarrel within the dynasty, that quarrel will act just like a fire created from the friction of bamboo in a grove, and then I shall achieve My real purpose and return to My eternal abode.'

⁸ Katz, Nathan & Goldberg, Ellen S. "Kashrut, Caste and Kabbalah: The Religious Life of the Jews of Cochin", Manohar Publishers & Distributors, 2005

It seems that Krishna's curse upon the Yadu clans eventually caused them to destroy each other with great weapons. Notice also that the Yadu dynasty was exceptionally efficient at producing soldiers who served as masters of warfare, and this is apparently seen as a threat by heavenly beings who consider this, "*unbearable for the earth*". Even the Nephilim boasted of their martial prowess in the *Book of the Giants*, but they also recognized that they were no match for the forces in heaven. I will examine this fact a little closer at the end of this chapter while examining the story of Abraham and Sodom and Gomorrah.

This, however, is food for thought: since Jews, Christians, and Moslems are considered Abrahamic monotheistic religions, which are currently quarreling among themselves, is it possible that the curse Krishna placed upon all the Yadu Dynasties is really the cause of this long running internecine conflict? Is it also coincidental that Krishna is disturbed by the fact that the descendants of the Yâdava are "*unrestricted in their opulence*." This is reminiscent of the Gnostic view that the Archons fear that the descendants of Adam will recognize the light of God given to them by Pistis Sophia. Remember too, of course, the birth of Noah, whose inner light shone throughout Lamech's home.

How we determine gods and demons becomes the essential question. To my own way of understanding these various texts, it appears that it is the Earth colonizing gods, the creators of human bio-machine warriors and laborers that should be considered as the enslavers of mankind. The ultimate villain is clearly the entity that ordered up the Flood to "*annihilate men from the world*".

For *Old Testament* believers, it is the *Epic of Gilgamesh*, which stands as the oldest written account of the Flood. It is really the kernel of the story of Noah. "God's judgment" did not differentiate between good men or bad men; the Sumerian god, Enlil, wanted every human being on the Earth annihilated. The conflicting concepts of a heavenly inspired human moral code alongside heavenly vengeance perpetrated upon every human being on Earth just does not make sense unless we fall back on dualism. And that dualism is simply the clash of two different cultures with two different moral codes; one chose to exploit humanity completely, the other chose to give humanity free will and independence.

Human affairs, however, are certainly secondary to both sides of this war between the gods. To some degree the combatants show compassion to their bio-machine warriors; but it appears to be much like the compassion and love we humans show our pets. The dark side to this idea, of course, is that some humans like to send their pets, such as dogs and roosters, into the fighting ring for entertainment and financial gain.

More than likely, the microcosm on Earth is a sample of the natural rules applied throughout the universe. Intelligent and self-aware species are probably organized on a political caste level. Since we are physical creatures, those species with the greatest technology can impose any political order they desire. Where humanity fits into this

larger picture is open to wild speculation. But it is abundantly clear that whatever competing entities are involved in earthly affairs, all sides are trying to keep the human race ignorant of their intentions.

Associating passages in the *Mahabharata* with verses from the *Holy Bible*, extracanonical Christian texts, and Gnostic Christian texts, it is possible to consider that the Asuras, the Annunaki, the Watchers, and the Archons are various factions fighting against the Holy Ones of Heaven, or the Celestials as referred to in the *Mahabharata*.

As you will be able to deduce from the quoted Vedic passages throughout this chapter, there were differing groups allied with each side of the warring family, often they are simply identified as either being a Deva or an Asura.

In the *Mahabharata*, the description of aerial ships as large as cities clearly implies that the Asuras were not an Earth-bound nemesis. If, indeed, they did have such technological capabilities, than the physics required to power such a vehicle automatically implies that they had mastery over sources of energy that could take them beyond the Solar System.

S'rîmad Bhâgavatam, CANTO 5, Chapter 24, Text 8, (Swami Prabhupâda)

In these seven planetary systems, which are also known as the subterranean heavens [bila-svarga], there are very beautiful houses, gardens and places of sense enjoyment, which are even more opulent than those in the higher planets because the demons have a very high standard of sensual pleasure, wealth and influence. Most of the residents of these planets, who are known as Daityas, Dānavas and Nāgas, live as householders. Their wives, children, friends and society are all fully engaged in illusory, material happiness. The sense enjoyment of the demigods is sometimes disturbed, but the residents of these planets enjoy life without disturbances. Thus they are understood to be very attached to illusory happiness.

“Subterranean heavens” sounds curiously like the sub-space universe of science fiction, or maybe a local sector of the Milky Way galaxy, or perhaps even another dimension. At what time period this space faring civilization first appeared on planet Earth is purely conjecture, for there is the limiting factor of the last Ice Age, which ended ten thousand years ago. The Würm glacial epoch lasted from approximately 110,000 BCE to 8000 BCE. Perhaps this is the reason why this past civilization was nothing more than a series of large colonies interspersed among the primitive population. It is clear, however, from so many ancient texts and so many megalithic monuments around the world, that the technological achievements of this ancient civilization certainly rival that of present day Earth, as “aerial cars” seem to have been a common site in the skies.

In fact, the *Bhagavata Purana* contains the first physics lessons and they precede the Greek philosophers by centuries, if not millennia.

S'rîmad Bhâgavatam, CANTO 3, Chapter 11, Text 1, (Swami Prabhupâda)

The material manifestation's ultimate particle, which is indivisible and not formed into a body, is called the atom. It exists always as an invisible identity, even after the dissolution of all forms. The material body is but a combination of such atoms, but it is misunderstood by the common man.

S'rîmad Bhâgavatam, CANTO 3, Chapter 11, Text 13, (Swami Prabhupâda)

Influential stars, planets, luminaries and atoms all over the universe are rotating in their respective orbits ...

S'rîmad Bhâgavatam, CANTO 3, Chapter 11, Text 41, (Swami Prabhupâda)

The layers or elements covering the universes are each ten times thicker than the one before, and all the universes clustered together appear like atoms in a huge combination.

If we take into account Plato's description of Atlantis's destruction, and the Vedic, Sumerian, and Hebraic tales, it is clear why there is very little evidence of this past civilization. Using very advanced technology, the former inhabitants of the Earth harnessed planet-destroying forces and used them in warfare, and this eventually led to a global destruction and to perhaps the destruction of cities on several bodies in this Solar System. On Earth, oceans, deserts, forests, and jungle have since claimed the ruins.

According to the conclusions reached by astronomer Dr. Tom Van Flandern using the mathematics of orbital mechanics, it appears that millions of years ago a planet that we now recognize only as the asteroid belt seems to have imploded and was not struck by another astronomical body in some ancient cosmic collision.⁹ If such a collision had occurred, the intruding body's momentum would have been transferred to each and every asteroid ejected from the impact.

I will present ample evidence in Book Three that new technologies are being developed to harness and exploit the fundamental principles of nature. Any misstep has the potential to destroy the planet Earth. It involves pumping the cores of planets and stars as if they were huge cathodes. On a much smaller scale, a cathode ray tube produces the electrons needed for old television and computer screens. Tapping the energy of a planet's core has a potential to be far more destructive than any use of nuclear weapons. As you will read, this research is connected to United States Senate Bill 517 and the US House of Representatives Bill 2995, blandly entitled, the *Weather Modification Research and Technology Transfer Authorization Act of 2005*.

As I pointed out in Chapter Four, the Nephilim had access to great weapons, including large battle machines that have been written into myths as the Hundred-Armed-Giants, Humbaba, and the Asura Dhundhu. King Kuvalaswa apparently had inside information on where one was buried. As you have read from the *Mahabhrata*, he marched his army into the "wilderness" and dug for seven days until he had discovered

⁹ Van Flandern, Dr. Tom, "The Exploded Planet Hypothesis",
<http://www.metaresearch.org/solar%20system/eph/eph2000.asp>, 2000,

the huge machine. Once exposed, the Asura's mechanical monster "*consumed all of the sons of the king,*" as did the same weapons used by the Nephilim and described in the *Book of Enoch*.

Book of Enoch VII:12 (Richard Laurence Translation)

...These devoured all which the labor of men produced; until it became impossible to feed them;

Book of Enoch VII:13 (Richard Laurence Translation)

When they turned themselves against men, in order to devour them...

It seems though, at some stratum of the ruling class, humans had the ability to contact those in charge of the Anunnaki and the Watchers. From the *Book of Enoch*, verses VIII:9 and IX:2, it appears that a device called "*the gate of heaven*" allowed humans unfettered communication with the angels and the gods. This will be an important point to which I will return in my conclusions at the end of this book. There is also the similar concept seen in the Hebrew's Ark of the Covenant, and as I will show, perhaps a very peculiar device seen in *Daniel* 3:11 that was probably taken to Babylon with Daniel.

Book of Enoch VIII:9 (Richard Laurence Translation)

And men, being destroyed, cried out; and their voice reached to heaven.

Book of Enoch IX:2 (Richard Laurence Translation)

The earth deprived of her children has cried even unto the gate of heaven.

Book of Enoch IX:3 (Richard Laurence Translation)

And now to you, O ye holy ones of heaven, the souls of men complain, saying Obtain Justice for us with the Most High...

Book of Enoch IX:5 (Richard Laurence Translation)

Thou hast seen what Azazyel has done, how he has taught every species of iniquity upon earth, and has disclosed to the world all the secret things which are done in the heavens.

Book of Enoch IX:6 (Richard Laurence Translation)

Samyaza also has taught sorcery ...

Book of Enoch IX:10 (Richard Laurence Translation)

And now behold the souls of those that are dead, cry out.

Book of Enoch IX:1 (Richard Laurence Translation)

Then Michael and Gabriel, Raphael, Suryal, and Uriel, looked down from heaven, and saw the quantity of blood which was shed on earth, and all the iniquity which was done upon it, and said one to another, It is the voice of their cries;

Nag Hammadi: The Gospel of the Egyptians (Alexander Bohlig and Frederik Wisse)
...When Pistis Sophia had seen the war, she dispatched seven archangels to Sabaoth from her light.

What the angels probably encountered when they came to the Earth is the devastating war recorded in the *Mahabharata*. Combining myths, it would seem that the spirits of the slain mentioned in both the *Book of Enoch* and the *Book of the Giants* refer to the human victims that were conscripted to fight the war for control of the Earth.

The earth-bound gods and the heavenly gods pursued their war using their loyal bio-machine warriors. And it is clearly the earth-bound gods that are in control of the Earth and perhaps the Solar System. This is plainly stated in the *Mahabharata* when the Pandava hero, Arjuna, the brother of the exiled king, Yudhishrita, is allowed to go to the planet of the gods to receive training in the use of celestial weapons. The modern equivalent to this would be the Cold War. Both the United States and the Soviet Union conscripted primitive indigenous cultures and took them back to their respective countries to be trained in the use of modern weapons and military tactics. They were returned to their countries of origin to fight as proxies in brush fire wars around the globe.

The Mahabharata, Book 3:XLI, p. 91, (Kisari Mohan Ganguli 1883-1896)
Thou must ascend to heaven. Therefore prepare thou O hero of great splendour! My own car with Matali as charioteer, will soon descend on the earth. Taking thee, O Kaurava, to heaven, I will grant thee there all my celestial weapons.

The Mahabharata Book 3 Section CLVII, p. 341, (Kisari Mohan Ganguli 1883-1896)
And at my command, Matali shall take thee to the celestial regions. Thou hast already been recognised by the celestials and the celestial sages of high soul.'

Thereupon I said unto Sakra, 'O divine one, be thou favourable unto me. With the view of learning arms do I beseech thee that thou mayst 'be my preceptor.' At this Indra said, 'O child, having learnt weapons thou wouldst perform terrible deeds and with this object thou desirest to obtain the weapons. However, obtain thou the arms, as thou desirest.'

Then I said, 'O slayer of foes, I never would discharge these celestial weapons at mortals except when all my other arms should have been baffled. Do thou, O lord of the celestials, grant me the celestial weapons (so that) I may hereafter, obtain the regions attainable by warriors.'

The Mahabharata, Book 3:XLII p. 95, (Kisari Mohan Ganguli 1883-1896)
And furnished with prowess of illusion, the car was drawn with such speed that the eye could hardly mark its progress. And Arjuna saw on that car the flag-staff called Vaijayanta, of blazing effulgence, resembling in hue the emerald or the dark-blue lotus, and decked with golden ornaments and

straight as the bamboo. And beholding a charioteer decked in gold seated on that car, the mighty-armed son of Pritha regarded it as belonging to the celestials.

And while Arjuna was occupied with his thoughts regarding the car, the charioteer Matali, bending himself after descending from the car, addressed him, saying, 'O lucky son of Sakra! Sakra himself wisheth to see thee. Ascend thou without loss of time this car that hath been sent by Indra. The chief of the immortals, thy father—that god of a hundred sacrifices—hath commanded me, saying, Bring the son of Kunti hither. Let the gods behold him. And Sankara himself, surrounded by the celestials and Rishis and Gandharvas and Apsaras, waiteth to behold thee. At the command of the chastiser of Paka, therefore, ascend thou with me from this to the region of the celestials. Thou wilt return after obtaining weapons.

The Mahabharata Book 3:XLIV, p. 99, (Kisari Mohan Ganguli 1883-1896)

And the son of Pandu continued all the while to acquire celestial weapons, together with the means of withdrawing them. And he received from the hands of Sakra his favourite weapon of irresistible force, viz., the thunder-bolt and those other weapons also, of tremendous roar, viz., the lightnings of heaven, whose flashes are inferable from the appearance of clouds and (the dancing of) peacocks. And the son of Pandu, after he had obtained those weapons, recollected his brothers.

And at the command of Indra, however, he lived for full five years in heaven, surrounded by every comfort and luxury.

Arjuna returned from the stars with some of the Celestials and demigods, who seem to have been needed to pilot the aerial cars. This is reminiscent of Enoch's stay in heaven, and then his return to Earth with Uriel and other angels. Also, from the Gnostic Christian texts, it seems that Pista Sophia sent four hundred angels to help a certain group of humans overcome the demon army.

Nag Hammadi: The Gospel of the Egyptians (Alexander Bohlig and Frederik Wisse)

Then there came forth from the great aeons four hundred ethereal angels, accompanied by the great Aerosiel and the great Selmechel, to guard the great, incorruptible race, its fruit, and the great men of the great Seth, from the time and the moment of Truth and Justice, until the consummation of the aeon and its archons, those whom the great judges have condemned to death...

This too automatically implies that the rebel Watcher army was still in command of the entire planet, and perhaps the Solar System. Otherwise, Pistas Sophia, Indra, or whatever god was at odds with the Watchers would have shown up in commanding force. What you are reading here mirrors the tactics of modern warfare. In an opponents land or occupied territory, one side will send in small Special Forces groups to train and fight

with that segment of the indigenous population that is favorable to its political and military goals. Current UFO lore would have you believe that alien advisors are on Earth helping humans engineer “*Alien Reproduction Vehicles*.”¹⁰

The Mahabharata, Book 3:XLII, p. 94, (Kisari Mohan Ganguli 1883-1896)

O monarch, of the car of Indra! And as Gudakesa gifted with great intelligence was thinking of it, the car endued with great effulgence and guided by Matali, came dividing the clouds and illuminating the firmament and filling the entire welkin with its rattle deep as the roar of mighty masses of clouds. Swords, and missiles of terrible forms and maces of frightful description, and winged darts of celestials splendour and lightnings of the brightest effulgence, and thunderbolts...



Source: Star Wars II, Attack of the Clones, 20th Century Fox

Hollywood has certainly received inspiration from the *Mahabharata*.

The Mahabharata, Book 1:XIX, p.60,(Kisari Mohan Ganguli 1883-1896)

And thus on the shores of the salt-water sea, commenced the dreadful battle of the gods and the Asuras. And sharp-pointed javelins and lances and various weapons by thousands began to be discharged on all sides...

'And when the battle was raging fiercely, Nara and Narayana entered the field. And Narayana seeing the celestial bow in the hand of Nara, called to mind his own weapon, the Danava-destroying discus. And lo! the discus, Sudarsana, destroyer of enemies, like to Agni in effulgence and dreadful in battle, came from the sky as soon as thought of. And when it came, Narayana of fierce energy, possessing arms like the trunk of an elephant, hurled with great force that weapon of extraordinary lustre, effulgent as blazing fire, dreadful and capable of destroying hostile towns. And that discus blazing like the fire that consumeth all things at the end of Yuga, hurled with force from the hands of Narayana, and falling constantly

¹⁰ Greer, Dr. Stephen, “The Disclosure Project,” <http://www.disclosureproject.org/>

everywhere, destroyed the Daityas and the Danavas by thousands. Sometimes it blazed like fire and consumed them all; sometimes it struck them down as it coursed through the sky; and sometimes, falling on the earth, it drank their life-blood like a goblin.

The Mahabharata, Book 3:XX, (Kisari Mohan Ganguli 1883-1896)

But as that car of costly metals was in the sky, full two miles off, it could not, O Bharata, be seen by my troops. They could therefore only remaining on the field of battle look on like spectators in a place of amusement...

The Mahabharata, Book 3:CLVIII, p.342 (Kisari Mohan Ganguli 1883-1896)

I saw at a short distance the city of the demons filled with the Danavas. And even there, eftsoons entering underneath the earth, Matali skilled in guiding the car, sitting fast on the chariot drove it with force; and he dashed on, frightening that city with the rattling of his chariot. And hearing that rattling of the chariot like unto the rumbling of the clouds in the sky, the Danavas, thinking me to be the lord of the celestials, became agitated.

The Mahabharata, Book 3:CLXXI, p.346, (Kisari Mohan Ganguli 1883-1896)

"Arjuna continued, 'Remaining invisible the Daityas began to fight with the help of illusion. And I too fought with them, resorting to the energy of visible weapons. And the shafts duly discharged from the Gandiva, began to sever their heads at those different places where they were respectively stationed. And thus assailed by me in the conflict, the Nivata-Kavachas, all on a sudden withdrawing the illusion, entered into their own city. And when the Daityas had fled, and when all had become visible, I there discovered hundreds and thousands of the slain.

...I became sore distressed and this was marked by Matali. And on seeing me afraid, he said unto me, 'O Arjuna, Arjuna! be thou not afraid; send that weapon, the thunder-bolt, O lord of men.' Hearing those words of his, I then discharged the favourite weapon of the king of the celestials--the dreadful thunderbolt.

'Beholding that excellent city, superior to the city of the celestials themselves, I asked Matali, saying, 'Why do not the celestials reside in such (a place)? Surely, this appeareth superior to the city of Purandara.' Thereat, Matali said, 'In days of yore, O Partha, even this was the city of our lord of the celestials. Afterwards the celestials were driven from hence by the Nivata-Kavachas. Having performed the most rigid austerities, they had gratified the Grand-father and had asked (and obtained) the boons--namely, that they might reside here, and that they might be free from danger in wars with the gods.'



Source: Independence Day, 20th Century Fox

Some of the Asuras lived in large aerial cities captured from the celestial gods.

The Mahabharata, Book 3:CLXXII, p.347, (Kisari Mohan Ganguli 1883-1896)

Thereat, Matali replied, 'Once on a time a Daitya's daughter, named Pulama and a mighty female of the Asura order, Kalaka by name, practiced severe austerities for a thousand celestial years. And at the end of their austerities, the self-create conferred on them boons. And, O king of kings, they received these boons, - that their offspring might never suffer misfortune; that they might be incapable of being destroyed even by the gods, the Rakshasas and the Pannagas; and that they might obtain a highly effulgent and surpassingly fair aerial city, furnished with all manner of gems and invincible even by the celestials...

The Mahabharata, Book 3:CLXXII, p. 347, (Kisari Mohan Ganguli 1883-1896)

"Arjuna continued, 'O lord of men, learning that they were incapable of being destroyed by the celestials and the Asuras, I cheerfully said unto Matali, 'Do thou speedily repair into yonder city. With weapons will I compass the annihilation of the haters of the lord of the celestials.

Then by virtue of the bestowal of the boon, the Daityas supported themselves easily on that sky-ranging unearthly aerial city, going anywhere at will and like unto the sun. And now (the city) entered unto the earth and now it rose upwards; and at one time it went in a crooked way and at another time it submerged into water. At this, O represser of foes, I assailed that mighty city, going anywhere at will, and resembling Amaravati. And, O best of the Bharatas, I attacked the city containing those sons of Diti, with multitudes of shafts, displaying celestial weapons. And battered and broken by the straight-coursing iron shafts, shot by me, the city of the Asuras, O king, fell to the earth ...



Source: Star Wars III, Revenge of the Sith, 20th Century Fox

The mortal man Arjuna led the Deva attack on the Asura flying city.

Clearly, from Book Three of the *Mahabhrata*, the Nivata-Kavachas captured the Celestials' aerial city-ship, whereupon the Celestials were probably driven from the Earth. The Nivata-Kavachas were Asuras whose name can be translated as "*those that come from the womb of the ocean*." Coincidentally, the Babylonian historian Berossus wrote that humanity was brought wisdom by a creature named Oannes who was half-man and half-fish. He came out of the waters of the Persian Gulf during the day and would return to waters of the Gulf at night.

Why is it that the Asuras or Nephilim could not be soundly defeated? The Celestials or Olympian gods always seemed to require a human to destroy their opposition. Did humans have some special martial ability unavailable to the gods, or were the gods merely following the exact letter of some galactic treaty by not directly confronting the Asuras?

The Vedic prophecies of the current age known as the Kali Yuga, or the Iron Age, describe a time where thieves and criminals will rule over the Earth. This was even recounted by the Greek historian Hesiod.

Hesiod Works and Days translation by Hugh G. Evelyn-White (ll. 170-201)

Thereafter, would that I were not among the men of the fifth generation, but either had died before or been born afterwards. For now truly is a race of iron, and men never rest from labour and sorrow by day, and from perishing by night; and the gods shall lay sore trouble upon them. But, notwithstanding, even these shall have some good mingled with their evils. And Zeus will destroy this race of mortal men also when they come to have grey hair on the temples at their birth. The father will not agree with his children, nor the children with their father, nor guest with his host, nor

comrade with comrade; nor will brother be dear to brother as aforetime. Men will dishonour their parents as they grow quickly old, and will carp at them, chiding them with bitter words, hard-hearted they, not knowing the fear of the gods. They will not repay their aged parents the cost their nurture, for might shall be their right: and one man will sack another's city. There will be no favour for the man who keeps his oath or for the just or for the good; but rather men will praise the evil-doer and his violent dealing. Strength will be right and reverence will cease to be; and the wicked will hurt the worthy man, speaking false words against him, and will swear an oath upon them. Envy, foul-mouthed, delighting in evil, with scowling face, will go along with wretched men one and all. And then Aidos and Nemesis, with their sweet forms wrapped in white robes, will go from the wide-pathed earth and forsake mankind to join the company of the deathless gods: and bitter sorrows will be left for mortal men, and there will be no help against evil.

It seems that the goddesses of humility and fortune have chosen to let mankind fend for itself. This is also a common element in Judeo-Christian texts. One might ask: Why are the gods absentee caretakers? What of the celestial assistance rendered in the past? Why has this heavenly assistance diminished over millennia? These questions suggest that *Revelation* may be right; for the time being, Satan is in control of this little neighborhood of space.

Edgar Cayce even stated that the forces of darkness would be so powerful that the forces of light would waver in their assistance to mankind.

Edgar Cayce (Reading 1934)

And as there is a wavering of those that would enter as emissaries, as teachers, from the throne of life, the throne of light, the throne of immortality, and wage war in the air with the spirits of darkness, then know ye that Armageddon is at hand.

Just as the *New Testament*, the *Book of Enoch*, and the *Nag Hammadi* codices warn, the Final Battle between the gods and demons will decide the fate of the Earth for the next thousand years.

Vishnu, originally a Vedic sun-deity and then later the supreme god of Hinduism, only wrested partial control of the Earth from the Asuras. In a remarkable correlation with one of the four horsemen of the apocalypse found in *Revelation*, Vishnu, in his final incarnation as the avatar Kalki, will return as a warrior on a white horse to save the last remnant of humanity from extinction.

S'rîmad Bhâgavatam, CANTO 12, Chapter 2, Texts 19-20, (Swami Prabhupâda)

Lord Kalki, the Lord of the universe, will mount His swift white horse Devadatta and, sword in hand, travel over the earth exhibiting His eight mystic opulences and eight special qualities of Godhead. Displaying His

unequaled effulgence and riding with great speed, He will kill by the millions those thieves who have dared dress as kings.

The Flood, the First Apocalypse of mankind, was a planned event and there are multiple historical accounts of the meeting that took place between the gods who would ultimately decide to unleash a planetary disaster. In the *Epic of Gilgamesh*, the legendary demigod king seeks the secret of immortality by searching the world for his grandfather, Utnapishtim, a survivor of the Flood. Surviving many challenges and loosing his great friend Enkidu, Gilgamesh finally finds Utnapishtim and his wife, who both went on to reside with the immortal gods. His grandfather then tells Gilgamesh the story of how the gods planned mankind's end.

The Epic of Gilgamesh: Tablet XI: The Story of the Flood (George Smith)

Utnapishtim spoke to Gilgamesh, saying: "I will reveal to you, Gilgamesh, a thing that is hidden, a secret of the gods I will tell you! Shuruppak, a city that you surely know, situated on the banks of the Euphrates, that city was very old, and there were gods inside it. The hearts of the Great Gods moved them to inflict the Flood.

Their Father Anu uttered the oath (of secrecy)...

Shuruppak is now the modern day city of Tall Fa'rah located one hundred and twenty-five miles southwest of Baghdad in Iraq. There is some controversy concerning this Flood account contained in Tablet Eleven of the *Epic of Gilgamesh*, which dates back to the reign of King Ashurbanipal between 668 and 626 BCE. It is not the oldest version, but the older and leaner Assyrian *Epic of Atra-Hasis*, which dates to the reign of King Ammizaduga a thousand years earlier, raises just as many questions. Since no complete single text exists, I have quoted from the most detailed version, trusting in Ashurbanipal's attempt to amass as many written accounts of the saga as his scribes could find.

Side by side, the Babylonian, the Assyrian, the Hebraic, and the Gnostic texts all proclaim that humans were servants and soldiers to be used in pursuit of the political objectives of their ruling god. Apparently, the rebel extraterrestrials managed to turn their bio-machine warriors against the Celestial gods. It is abundantly clear from the *Nag Hamadi* codices that the Archons realized their creations were superior to themselves and that they could not be easily controlled or destroyed, and so the Archons engineered the Flood.

Nag Hammadi: The Apocryphon of John (Translation: Frank Wissee)

And the man came forth because of the shadow of the light which is in him. And his thinking was superior to all those who had made him. When they looked up, they saw that his thinking was superior. And they took counsel with the whole array of archons and angels.

Nag Hammadi: The Hypostasis of the Archons (Translation: Bently Layton)

Then mankind began to multiply and improve. The rulers took counsel with one another and said, "Come, let us cause a deluge with our hands and obliterate all flesh, from man to beast."

From another Sumerian literary work, *The Lament of Ur*, it is possible to read the minutes of that notorious counsel meeting where the Anunnaki planned the First Apocalypse. There the goddess of Ur, Ningal, pleaded before the supreme god An and his son Enlil to spare her city.

Lament For Ur

*Then verily, to the assembly, where the crowd had not yet risen,
while the Anunnaki, binding themselves (to uphold the decision), were still
seated,*

*I dragged my feet and I stretched out my arms,
truly I shed my tears in front of An.
Truly I myself mourned in front of Enlil:*

*"May my city not be destroyed!" I said indeed to them.
"May Ur not be destroyed!" I said indeed to them.
"And may its people not be killed!" I said indeed to them.*

*But An never bent towards those words,
and Enlil never with an, "It is pleasing, so be it!" did soothe my heart.
(Behold,) they gave instruction that the city be destroyed,
(behold,) they gave instruction that Ur be destroyed,
and as its destiny decreed that its inhabitants be killed.*

*Enlil called the storm... He called the storm that annihilates the land... He
called disastrous winds... The storm ordered by Enlil in hate, the storm
which wears away the country...*

Somehow, this decision to destroy every creature on Earth made its way to the demigod children of the gods. In most religious scripture, dreams and visions seem to have been the main means of communication between humans and extraterrestrials. These dream states are remarkably similar to those states of consciousness reportedly induced in many of today's abductees by their alien abductors. Is this done to allow a faster data download that bypasses a human being's waking ego?

From the written record, however, it is apparent that there is need of some type of physical contact with the Celestials and Watchers, as both Enoch and Arjuna are taken to heaven in some type of mechanical craft. Whether these extraterrestrial or trans-dimensional beings are ethereal or not, it is very clear that the devices that the gods deployed in warfare left a path of destruction and death, and this is what the Nephilim feared the most.

The Hebraic texts put the plight of the giants on a more personal and recognizable level. In the *Book of the Giants*, Ohya, the son of the rebel leader, Samyaza, and Mahway the son of Barakel, discuss a vision where they come to realize that the giants are to be destroyed.

Dead Sea Scrolls Book of the Giants 4Q531 Frag. 1

9 [...] Then Ohya said to him, I have been forced to have a dream
[...] the sleep of my eyes [vanished], to let me see a vision...

Dead Sea Scrolls Book of the Giants 4Q530 Col. 2

1 concerns the death of our souls [...] and all his comrades, [and Oh]ya told them what Gilgamesh said to him **2** [...] and it was said [...] concerning [...] the leader has cursed the potentates **3** and the giants were glad at his words. Then he turned and left [...]

The recording of the name Gilgamesh in one of the *Dead Sea Scrolls* appears to corroborate the idea of the merger of Babylonian and Hebrew mythology. If this is the same Gilgamesh that was the renowned conquering king of Uruk, then clearly the two hundred rebelling Watchers were more than sailors on shore leave looking for a good time. They sired the demigod kings of ancient myths who ruled the most powerful empires across the world.

Returning to the *Book of the Giants*, we see that the Nephilim understand that a conflagration and flood are imminent because the “castaways” will be blamed for the actions of their human “potentates” whose wars are responsible for shedding much blood.

Dead Sea Scrolls Book of the Giants 4Q530 Col. 2 (cont.)

Thereupon two of them had dreams **4** and the sleep of their eye, fled from them, and they arose and came to [...] and told] their dreams, and said in the assembly of [their comrades] the monsters **6** [...] In] my dream I was watching this very night **7**[and there was a garden...] gardeners and they were watering **8**[... two hundred trees and] large shoots came out of their root **9**[...] all the water, and the fire burned all...

Dead Sea Scrolls Book of the Giants 6Q8

[...] Ohya and he said to Mahway [...] [...] without trembling. Who showed you all this vision, [my] brother? [...] Barakel, my father was with me [...]

Dead Sea Scrolls Book of the Giants 4Q530 Frag.7

[...this vision] is for cursing and sorrow. I am the one who confessed **2**[...] the whole group of the castaways that I shall go to [...] **3** ... the spirits of the slain complaining about their killers and crying out **4**[...] that we shall die together and be made an end of [...]

Now it is interesting to note from the *Book of Enoch* in verse VIII:5 that Barkayal taught humankind “the observance of stars.” This spelling of his name does not appear

on either list of the twenty prefects, however, Barakel appears on the list of the twenty prefects in verse LXVIII:2 as one of the teachers of forbidden knowledge. This would suggest that Mahway's father, Barakel, was an astronomer. The two hundred trees and their roots are obviously the two hundred Watchers and their children.

These verses from the *Book of the Giants* suggest that Barakel had insight to an impending planetary wide disaster that would initiate a flood and conflagration. Could this have been due to some approaching comet or asteroid impact with the Earth? Was this impact a natural disaster or part of the war between the Watchers and the Holy Ones of Heaven? I will ask these same questions when I discuss the meteorite impact predicted by Nostradamus and Edgar Cayce, as well as the impact of Wormwood predicted in the book of *Revelation*. The reason for this may be as relevant today as it was for Noah.

At the time of the Flood we can now associate Gilgamesh, Enoch, and Noah. As I mentioned, if we consider the ancient Sumerian *King's List*, Enoch may have been Enmendurana or Ensipadgidana, one of the eight antediluvian Sumerian kings. Following Seth's lineage from Adam, scholars have long noted that all of the differing versions of the Sumerian *King's List* discovered to date closely follow the Hebraic generations of Adam. Are the Sumerian, Hebraic, and Vedic myths of noblemen ascending to heaven related?

After much bloodshed and destruction, Enoch was chosen as an intermediary between the warring sides. In both the *Book of Enoch* and the *Book of the Giants* the Nephilim seek him out.

Dead Sea Scrolls Book of the Giants 4Q530 Col. 2 (cont.)

[...] To Enoch] the noted scribe, and he will interpret for us ...[...he mounted up in the air] 4 like strong winds, and flew with his hands like eagles... he left behind] 5 the inhabited world and passed over Desolation, the great desert [...] 6 and Enoch saw him and hailed him...

Carrying a petition and the pleas from the Watchers, Enoch then rides on a celestial chariot through the seven heavens and to the home world of the Holy Ones of Heaven.

Book of Enoch XVII:1 (Richard Laurence Translation)

They raised me up into a certain place, where there was the appearance of a burning fire; and when they pleased they assumed the likeness of men.

Book of Enoch XV:1 (Richard Laurence Translation)

There my eyes beheld the secrets of heaven, and all which existed on earth...

Book of Enoch XV:1 (Richard Laurence Translation)

Then addressing me, He spoke and said, Hear, neither be afraid, O righteous Enoch, though scribe of righteousness: approach hither, and hear my voice. Go say to the Watchers of Heaven, who have sent thee to pray for them, You ought to pray for men, and not men for you.

Book of Enoch XII:5 (Richard Laurence Translation)

Then the Lord said: Enoch scribe of righteousness, go tell the Watchers of heaven, who have deserted the lofty sky, and their holy everlasting station, who have polluted with women.

Book of Enoch XII:7 (Richard Laurence Translation)

That on earth they shall never obtain peace...

Book of Enoch XIII:9 (Richard Laurence Translation)

I fell down and saw a vision of punishment, that I might relate it to the sons of heaven... When I awoke I went to them. All being collected together stood weeping in Oubelseyael, which is situated between Libanos and Seneser...

Book of Enoch XIV:2 (Richard Laurence Translation)

I have written your petition...

Book of Enoch XIII:1 (Richard Laurence Translation)

Then Enoch, passing on said to Azazel: Thou shalt not obtain peace. A great sentence is gone forth against thee: He shall bind thee.

Book of Enoch XIV:3 (Richard Laurence Translation)

Judgment has been passed upon you: your request will not be granted you.

Book of Enoch XIV:4 (Richard Laurence Translation)

From this time forward, never shall you ascend into heaven. He said, that on earth He will bind you, as long as the world endures.

Book of Enoch XIV:5 (Richard Laurence Translation)

...You shall behold the destruction of your beloved sons; you shall not possess them, but they shall fall before you by the sword.

We see the same consistency of themes in all of the *Dead Sea Scrolls* and the *Mahabharata* of a curse and sentence meted out to all offspring of extraterrestrial-human hybrids who live by the sword. The suggestion that the Watchers and Nephilim were to be bound to the Earth, suggests that the Holy Ones of Heaven could not conquer the Watchers or dislodge them from the Earth, so they imprisoned them by denying them access to space and then they planned for a planetary wide disaster that would kill everything.

Book of Enoch LIII:5 (Richard Laurence Translation)

...These are prepared for the host of Azazel, that they may be delivered over and adjudged to the lowest condemnation; and that their angels may be overwhelmed with hurled stones ...

“Overwhelmed with hurled stones” clearly states that the Earth was to be purposely bombarded with asteroids. This cataclysmic event was not a question of near Earth

objects and probabilities. By all mythological accounts, humanity was judged as evil and so the Flood was used as a weapon of mass destruction. Afterwards, powerful weapons, which by all descriptions sound eerily similar to nuclear weapons, were employed to destroy remaining pockets of resistance that had survived the planetary impact of a comet or series of well-directed meteorites.

The Flood was simply an instrument of the war between the gods. A redirected asteroid or comet would be the most efficient method of worldwide destruction without the long-term effects of a war with nuclear or high-energy weapons. It seems that this tactic will be used again against mankind. Perhaps part of the Watcher's sentence means that when the remnants of the Nephilim's civilization advance technologically, the "*beloved sons*" of Azazyel suffer a regularly scheduled global destruction that reduces any threat to the Holy Ones of Heaven.

I have labored to get to this point because according to the three most renowned sources of prophecy, the *Holy Bible*, Nostradamus, and Edgar Cayce, I believe this same destruction will be delivered to the military headquarters of the North Atlantic Treaty Organization after NATO is instructed to strike out against the Holy Ones of Heaven. As I will explain in Book Two, this attack with a meteorite against Northern Europe will come "*in the twinkling of an eye.*"

Since Enoch has left the Earth and has now been renamed Metatron, perhaps he will intervene once again when the Watcher's sentence is finally handed down. After all, it was Enoch that mediated for the demigods and humanity over six thousand years ago.

Dead Sea Scrolls Book of the Giants 4Q530 Frag. 2

The scribe [Enoch...] 2 [...] 3 a copy of the second tablet that [Enoch] se[nt...] 4 in the very handwriting of Enoch the noted scribe [...In the name of God the great] 5 and holy one, to Shemihaza and all [his companions...] 6 let it be known to you that not [...] 7 and the things you have done, and that your wives [...] 8 they and their sons and the wives of [their sons...] 9 by your licentiousness on the earth, and there has been upon you [...and the land is crying out] 10 and complaining about you and the deeds of your children [...] 11 the harm that you have done to it. [...] 12 until Raphael arrives, behold, destruction [is coming, a great flood, and it will destroy all living things] 13 and whatever is in the deserts and the seas. And the meaning of the matter [...] 14 upon you for evil. But now, loosen the bonds bi[nding you to evil...] 15 and pray.

Dead Sea Scrolls Book of the Giants 4Q530 Frag. 4

3 [There] upon Ohya said to Ha[hya...] 4[...to be destroyed] from upon the earth... When 6[...] they wept before [the giants...]

It is interesting to read that as heartless as the Nephilim are portrayed in the *Dead Sea Scrolls* and throughout most of Judeo-Christian mythology, this last fragment from the *Book of Giants* and the previous quote from the *Book of Enoch*, verse XIII:9, makes

the Watchers and their demigod children seem just as emotional and fearful as ordinary humans. The Nephilim are clearly dismayed that they are to be included in such a sweeping judgment and sentence that will see all life on Earth destroyed. They lay blame squarely on Azazyel, for whom history has coined the term “scapegoat.”

Dead Sea Scrolls Book of the Giants 4Q530 Frag. 7

3[...] your strength [...] 4[...] 5 Thereupon Ohya [said] to Hahya [...] Then he answered, It is not for 6 us, but for Azaiel, for he did [...the children off] angels 7 are the giants, and they would not let all their loved ones] be neglected [...we have] not been cast down; you have strength [...]

This verse is an excellent argument for why Samyaza and Azazyel are two different entities. Though family betrayal is certainly not a rare occurrence in history and mythology, it seems doubtful that the two sons of Samyaza would implicate their father just to escape punishment.

However, after the gods held their secret counsel in the city of Shuruppak, one of the gods attending that meeting would not allow all of the human bio-machines to be annihilated by “*Enlil’s hate*.” So, the Sumerian king, Utnapishtim was quietly told about the approaching destruction of the world by the god Ea.

The Epic of Gilgamesh: Tablet XI: The Story of the Flood (George Smith)

Ea, the Clever Prince (?), was under oath with them... so he repeated their talk to the reed house: 'Reed house, reed house! Wall, wall! O man of Shuruppak, son of Ubartutu: Tear down the house and build a boat!

The boat was finished by sunset.

The launching was very difficult.

All the living beings that I had I loaded on it, I had all my kith and kin go up into the boat, all the beasts and animals of the field and the craftsmen I had go up.

In the *Book of Enoch*, it is the angel Uriel that warns Enoch of what is to come. Enoch in turn passes this warning down to his family before he disappears with God. After reassuring Mathusala that Lamech’s son, Noah, was indeed human, Enoch tells him that the “Lord” was going to bring about great change.

Book of Enoch CV:12 (Richard Laurence Translation)

...The Lord will effect a new thing upon the earth...

Book of Enoch CV:14 (Richard Laurence Translation)

A great destruction therefore shall come upon all the earth; a deluge, a great destruction, shall take place in a year.

Book of Enoch CV:16 (Richard Laurence Translation)

*Now go inform thy son Lamech, that he who is born is his child in truth;
and he shall call his name Noah, for he shall be a survivor.*

Genesis 6:13 (King James Version)

*And God said unto Noah, The end of all flesh is come before me: for the
earth is filled with violence through them; and, behold, I will destroy them
with the earth.*

In Christopher Knight and Robert Lomas' book, *Uriel's Machine*, they suggest that a cycle of naturally recurring planetary disasters befalls Earth throughout long periods of history, and Enoch was given the key to understanding when these disasters would occur so he could pass the information down to future generations. They suggest that this is the deep secret at the core of Freemasonry.

This idea is certainly supported by the *Timaeus*, when Solon is reportedly told that there have been many destructions of mankind in the past and that there would be more in the future. These cycles may indeed exist; however, it is clear from all mythology that a destructive war was unleashed coincident with the Flood.

The Epic of Gilgamesh: Tablet XI: The Story of the Flood (George Smith)

*I watched the appearance of the weather-- the weather was frightful to
behold! Just as dawn began to glow there arose from the horizon a black
cloud.*

The Anunnaki lifted up the torches, setting the land ablaze with their flare.

*Stunned shock over Adad's deeds overtook the heavens, and turned to
blackness all that had been light. The... land shattered like a... pot. All
daylong the South Wind blew... blowing fast, submerging the mountain in
water, overwhelming the people like an attack. No one could see his
fellow, they could not recognize each other in the torrent.*

This verse makes it clear that the Flood was not a natural event. Adad was the Akkadian storm god because he engineered the Flood. Although some scholars believe he was the son of Enlil, his attributes as a god makes it more than likely that Adad is another name for the chief god of the Sumerian Pantheon. Adad was also known as Haddad and Baal to the Canaanites. According to the *Old Testament*, Baal's home was Mount Zephon, today known as Jebel al-Aqra' in northern Syria. Typical of the theme of the family generational war, Baal fights his father El for the throne. He was also known as the "Rider on the Clouds," a phrase similar to that in *Psalms* 68:4 describing Yahweh.

According to the *Mahabharata*, it appears that the Deva pilots tried to shoot down the hail of rocks that the Asuras had hurled toward the Earth, and thus it might be possible from this following verse to associate the Nephilim as allies of the Devas.

The Mahabharata, Book 1:XIX, p.61, (Kisari Mohan Ganguli 1883-1896)

"On the other hand, the Danavas, white as the clouds from which the rain hath dropped, possessing great strength and bold hearts, ascended the sky, and by hurling down thousands of mountains, continually harassed the gods. And those dreadful mountains, like masses of clouds, with their trees and flat tops, falling from the sky, collided with one another and produced a tremendous roar. And when thousands of warriors shouted without intermission in the field of battle and mountains with the woods thereon began to fall around, the earth with her forests trembled. Then the divine Nara appeared at the scene of the dreadful conflict between the Asuras and the Ganas (the followers of Rudra), and reducing to dust those rocks by means of his gold-headed arrows, he covered the heavens with dust..."

The Mahabharata, Book 3: CLXX, p. 345, (Kisari Mohan Ganguli 1883-1896)

Thereupon, I discharged that celestial weapon which I had learnt from Indra--even the dreadful and flaming Visoshana: and by that the water was dried up. And, O Bharata, when the rocky shower had been destroyed, and the watery shower had been dried up, the Danavas began to spread illusions of fire and wind. Then by aqueous appliances I extinguished the flames; and by a mighty rock-issuing arm, resisted the fury of the winds. And when these had been repelled, the Danavas, irrepressible in battle, O foremost of the Bharata, simultaneously created various illusions. And there happened a tremendous horrifying shower of rocks and dreadful weapons of fire and wind. And that illusory downpour afflicted me in fight.

Surely the Great-father hath ordained the destruction of all creatures; for this battle cannot be for any other purpose than destruction of the universe...

The Mahabharata, Book 3:CLXX, p.344, (Kisari Mohan Ganguli 1883-1896)

And in that high encounter, I crushed (those crags) by swift-speeding showers of arrows, issuing from Mahendra's weapon, like unto the thunder-bolt itself. And when the rocks had been reduced to powder, there was generated fire; and the rocky dust fell like unto masses of flames.

In Greek mythology, we also find that Zeus used the hundred-arm giants to hurl boulders at the Titans.

Throughout myth and history, politics has proven to be a tangled weave where the line between right and wrong seems to have been intentionally blurred. Those unaware of the intricacies of the world and the universe must use their own moral compass to measure what is right and what is wrong. That applies to the politics of gods that care to employ genocide. So, you might ask, what characters in this ancient epic tale stand on the side of right and wrong? That answer can only come, of course, from each reader. There are some people who want and expect their god to return with a flame thrower!

It is essential to remember that the Vedic Devas can be translated as the “shining ones.” According to the *Book of Jubilees* that would seem to make Noah one of the shining ones, since his countenance did literally light up Lamech’s home. Yet it is the Asuras that cast down mountains to destroy the Devas, just as Enlil wished to destroy humankind, and just as the god of Enoch wished to destroy the Nephilim with “hurled stones.”

We have many conflicting perspectives of this war of the gods. Also, there is the possibility that the Hebrew people are descendants of the Abhira Kshatriyas that escaped from Parashurama’s intended extermination of all the warlike Kshatriyas. And from Canto Eleven of the *S’rîmad Bhâgavatam*, it seems that the curse upon the Yadu Dynasties has certain similarities to the plight and persecution of the Hebrews throughout history. Then there is Arjuna’s rescue of the Yadav women from the impending flood of Krishna’s city of Dwarka. This too carries a resonant theme with the Flood myth.

Consider too, that Noah may also have been the eighth and last antediluvian Sumerian king, Ziusudra, which in effect makes him a follower of the Sumerian Asura gods who were considered demons in Vedic mythology. There certainly is no clear dividing line between sides; at one point in early Indo-Aryan mythology the distinction between the Asuras and Devas was not definable in terms of good and bad. So, if it all gets a bit confusing, let the following verse give you some guidance.

S’rîmad Bhâgavatam, CANTO 7, Chapter 1, Text 9

One can understand whether a living entity is a demon or a demigod by understanding that living entity's devotional performances. A thoughtful man can understand how much a person is favored by the Supreme Lord by seeing his actions.

This advice is as relevant today as it was thousands of years ago. It is apparent that one group of gods could not be defeated on Earth and another group of gods had to resort to some type of planetary disaster to dislodge their opponents.

The Book of Jubilees 7:22 (R.H. Charles)

For owing to these three things came the flood upon earth, namely owing to the fornication wherein the Watchers against the law of their ordinances went a whoring after the daughters of men, and took themselves wives of all which they chose: and they made the beginning of uncleanness.

The Mahabharata, Book 3 Section CLXX, p. 345

...Having heard these words of his, pacifying my perturbation by my own effort, I will destroy the mighty energy of the illusion spread by the Danavas quoth I unto the terrified Matali.

Having said this, O lord of men, I created for the good of the celestials, an illusion of arms capable of bewildering all beings. And when (their) illusion had been dispelled, some of the foremost amongst the Asuras, of unrivalled prowess, again spread diverse kinds of illusion. Thereupon,

*now (the world) displayed itself, and now it was devoured by darkness;
and now the world disappeared from view and now it was submerged
under water...*

The Epic of Gilgamesh: Tablet XI: The Story of the Flood (George Smith)

*The gods were frightened by the Flood, and retreated, ascending to the
heaven of Anu.*

The gods were cowering like dogs, crouching by the outer wall.

*When the seventh day arrived, the storm was pounding, the flood was a
war--struggling with itself like a woman writhing (in labor). The sea
calmed, fell still, the whirlwind (and) flood stopped up. I looked around all
day long--quiet had set in and all the human beings had turned to clay!*

*I fell to my knees and sat weeping, tears streaming down the side of my
nose. I looked around for coastlines in the expanse of the sea, and at
twelve leagues there emerged a region (of land). On Mt. Nimush the boat
lodged firm...*

*I sent forth a dove and released it. The dove went off, but came back to
me... I sent forth a raven and released it. The raven went off, and saw the
waters slither back. It eats, it scratches, it bobs, but does not circle back to
me.*

Mt. Nimush is today Pir Omar Gudrun in Iraq near the city of Kirkuk. Once again we are led to Iraq, the center of past human and extraterrestrial affairs. This adds to the list of many questions about the reasons behind the current war in Iraq and the wider war to come. Are the governments of the West looking for something? Was northern Iraq where the gods first descended to Earth after the Flood?

The Epic of Gilgamesh: Tablet XI: The Story of the Flood (George Smith)

*The gods... come to the incense offering...Enlil arrived. He saw the boat
and became furious, he was filled with rage at the Igigi gods: 'Where did a
living being escape? No man was to survive the annihilation!'*

*Enlil went up inside the boat and, grasping my hand, made me go up. He
had my wife go up and kneel by my side. He touched our forehead and,
standing between us, he blessed us: 'Previously Utanapishtim was a
human being. But now let Utanapishtim and his wife become like us, the
gods!*

It appears that not only was Utanapishtim accepted as a god, but he also adopted the gods' disdain for the human race.

The Epic of Gilgamesh: Tablet XI: The Story of the Flood (George Smith)

Utnapishtim said to his wife: "Mankind is deceptive, and will deceive you.

From historical accounts that span the globe, it is obvious that Utnapishtim and his wife were not the only survivors of the Flood. Whatever precipitated “Enlil’s hate” this god continued his persecution of a specific race of humans long after the Earth was repopulated. For not all of the Nephilim were destroyed. Legend has it that ten percent of them survived and were condemned to wander the Earth as incorporeal entities that cause mischief and grief to humans. Moslems believe the same of the jinn. As you will read further below, they began attacking Noah’s sons shortly after the Flood. This seems to be the point where powerful weapons were used on individual cities from India to Israel.

Book of Jubilees 10:1 (R.H. Charles)

And in the third week of the jubilee the unclean demons began to lead astray the children of the sons of Noah, and to make err and destroy them.

Book of Jubilees 10:2 (R.H. Charles)

And the sons of Noah came to their father, and they told him concerning the demons which were leading astray and blinding and slaying his sons’ sons.

Book of Jubilees 10:3 (R.H. Charles)

And he (Noah) prayed before the Lord his God, and said ...

Book of Jubilees 10:5 (R.H. Charles)

And thou knowest how Thy Watchers, the fathers of these spirits, acted in my day: and as for these spirits which are living, imprison them and hold them fast in the place of condemnation, and let them not bring destruction on the sons of thy servant, for these are malignant, and created in order to destroy.

It is interesting to note that Noah says that the spirits of the Nephilim were created to destroy. This verse only confirms my hypothesis that the Nephilim were bio-engineered warriors that their creator gods came to fear.

The Asuras supposedly reside beneath the earth and under the oceans. They certainly fled there on their own accord to escape total annihilation on the surface of the Earth. They were not, therefore, defeated and imprisoned beneath Dudaël or under the mountains of other unknown lands. They retreated there and are hidden, and no doubt well protected and biding their time beneath the unsuspecting human population of the Earth.

The Mahabharata, Book 3:XLVII, (Kisari Mohan Ganguli 1883-1896)

Those Rishis of blazing splendour have, O Brahmarshi, at my desire, been born on earth, and endued with mighty energy, will lighten the burden thereof. Besides this, there are certain Asuras known as Nivatakavachas, who, proud of the boon they have acquired, are employed in doing us

injuries. Boastful of their strength, they are even now planning the destruction of the gods, for, having received a boon, they no longer regard the gods. Those fierce and mighty Danavas live in the nether regions. Even all the celestials together are incapable of fighting with them.

Book of Enoch XV:8 (Richard Laurence Translation)

Now the giants, who have been born of spirit and of flesh, shall be called upon earth evil spirits and on earth shall be their habitation.

Book of Enoch XV: 9 (Richard Laurence Translation)

The spirits of the giants shall be like clouds, which shall oppress, corrupt, fall, contend, and bruise upon earth.

Book of Enoch XV: 10 (Richard Laurence Translation)

They shall cause lamentation. No food shall they eat; and they shall be thirsty; they shall be concealed, and shall not rise up against the sons of men, and against women; for they come forth during the days of slaughter and destruction.

II Peter 2:4 (The King James Bible)

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.

Jude 1:6 (The King James Bible)

And the angels that kept not their first estate, but left their own habitation, he hath reserved in everlasting chains unto judgment of the great day.

The Sethites were considered of the “*sons of God*,” while the Caanites were considered of the “*daughters of men*.” Perhaps it is the Sethites that are written into the *Book of Life of the Lamb* in *Revelation* 13:8. If they are indeed the race that was imbued with the light of God by the Gnostics’ Pistas Sophia and persecuted by the Chief Archon Yaldaboth, than they have certain similarities to the Abhira who escaped Vishnu’s persecution. For just as Noah illumined his father’s home, so did the Hindu god Vishnu, recognize that the Yadav clan, more than any other, “...*have always been fully surrendered to Me and are unrestricted in their opulence...*”

As I have mention, the historical notion of a “*chosen race*” is a contentious area within human society. It has led to slavery, annihilation, and world war. However, there is a major unrecognized facet to the historical veneer that is presented and perpetuated in every academic institution around the world, and this missing component is the relevance of secret societies.

Take for instance the historical record of Peter the Hermit and his influence over Godfroi de Bouillon and the advent of the Crusades and Godfroi’s claim to the throne of Jerusalem. In *Holy Blood, Holy Grail*, Baigent, Leigh, and Lincoln connect part of that unseen web that history is framed about. But what is so special about Adam, and the descendants of Seth? What is so special about the descendants of the House of David?

Nag Hammadi: The Gospel of the Egyptians (Translation: Alexander Bohlig and Frederik Wisse)

But others (say) that the great Seth took his plant out of Gomorrah and planted it in the second place, to which he gave the name 'Sodom'. ...Because of the knowledge of their emanation. ...The flood came as an example, for the consummation of the aeon. But it will be sent into the world because of this race. A conflagration will come upon the earth.

The Hebrew people seem to have become the main army used to root out those Watchers and their children not killed in the Flood. From the *Holy Bible* we know that in 2295 BCE the King of Babylon, Chedorlaomer, known as Khammurabi, conquered the Rephaim on the plain of Kiriathaim (Dibon, Jordan). This appears to be the last recorded engagement with the descendants of the Nephilim and the Holy Ones of Heaven. By implication, Abraham, the patriarch of Judaism, Christianity, and Islam, was allied with the Holy Ones of Heaven.

As one of the most notable human generals in history, Abraham seems to have directed his descendants to continue to prosecute the heavenly war. Israel was at war with the descendants of the Nephilim from the reign of Joshua until David killed the last giant, Goliath. In Hebrew scripture the Rephaim, the Anakim, and the Emim, known also as the Zuzim, were all associated with the Nephilim. Emim means “terrors” or “terrible men.” Is it more than coincidence that today the world fights the War on Terrorism?

During Abraham’s lifetime, the Anakim inhabited Edom and Moab, east of the Jordan River. They are believed to have also migrated to Hebron. The Zuzims lived south of Ashteroth, the ancient city of Rabbah Ammon (Amman, Jordan). Their name is also reminiscent of the Sumerian *Myth of Zu*. These areas in southern Israel, Jordan, the Sinai, and Saudi Arabia, are all mentioned in one of the *Dead Sea Scrolls* entitled, *The War of the Sons of Light against the Sons of Darkness*. In Book Two, readers will discover that Nostradamus’ also had reason to focus on this region of the world, for it is somewhere along the Dead Sea that the last strongholds of the Nephilim were totally destroyed.

Genesis 27 (King James version)

And Abraham gat up early in the morning to the place where he stood before the Lord:

Genesis 28 (King James version)

And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

There have been plenty of misquotes about nuclear war taken from the *Mahabarata*; however, piecing together verses from the Vedic and Sumerian texts paints the complete picture of how the Devas and Asuras came to exchange weapons that destroyed cities across the Indian sub-continent and throughout the Middle East.



Source: <http://keetsa.com/blog/asia/russia-test-eco-friendly-bomb/>

The descriptions in the Vedic Mahabharata and the Sumerian Lament of the Seven Cities sound as if the Devas and Asuras exchanged nuclear weapons.

The Mahabharata Book 3:CLVI, p. 338, (Kisari Mohan Ganguli 1883-1896)

...There stood manifest by my side that celestial weapon, of relentless force capable of baffling all weapons and destructive of foes and the hewer of hostile forces and unrivalled and difficult to be borne even by the celestials, the demons and the Rakshasas.

The Mahabharata, Book 3:XXII, (Kisari Mohan Ganguli 1883-1896)

I directed my attention to the fight (afresh), with the view of slaying Salwa and destroying the car of costly metals! And, O hero, saying unto Daruka, 'Stay a moment' I fixed on my bow-string my favourite weapon of fire, blazing and of celestial origin, of irresistible force, and incapable of being baffled, bursting with energy, capable of penetrating into everything, and of great splendour! And saying, 'Destroy the car of precious metals together with all those enemies that are in it.'

I launched with the might of my arms and in wrath with mantras, the great powerful discus Sudarsana which reduceth to ashes in battle Yakshas and Rakshasas and Danavas and kings born in impure tribes, sharp-edged like the razor, and without stain, like unto Yama the destroyer, and incomparable, and which killeth enemies. And rising into the sky, it seemed like a second sun of exceeding effulgence at the end of the Yuga.

The Mahabharata, Book 3:XL, (Kisari Mohan Ganguli 1883-1896)

...And at the moment the whole earth, with its mountains and woods and trees and seas and forests and villages and towns and mines, trembled.

And the sounds of conchs and drums and trumpets by thousands began to be heard. And at that moment hurricanes and whirlwinds began to blow. And the gods and the Danavas beheld that terrible weapon in its embodied form stay by the side of Arjuna of immeasurable energy.

According to the *Mahabharata*, this exchange of high-energy weapons occurred thirty-six years after the Battle of Kurukshetra.

The Mahabharata, Book 16:I, (Kisari Mohan Ganguli 1883-1896)

Yudhishthira, beheld many unusual portents. Winds, dry and strong, and showering gravels, blew from every side. Birds began to wheel, making circles from right to left. The great rivers ran in opposite directions. The horizon on every side seemed to be always covered with fog. Meteors, showering (blazing) coals, fell on the Earth from the sky. The Sun's disc, O king, seemed to be always covered with dust.

A little while after, the Kuru king Yudhishthira heard of the wholesale carnage of the Vrishnis in consequence of the iron bolt...

...They became greatly distressed upon hearing that the Vrishnis had met with destruction through the Brahmana's rod of chastisement.

This heir of Vasudeva, by name Samva, will bring forth a fierce iron bolt for the destruction of the Vrishnis and the Andhakas. Ye wicked and cruel ones, intoxicated with pride, through that iron bolt ye will become the exterminators of your race... (cont.)



Source: <http://www.bibliotecapleyades.net/>

In the ancient ruins of Mohenjo-daro residents were found killed in their tracks. Mohenjo-daro means Mound of the Dead.

(cont.) The Mahabharata, Book 16:I, (Kisari Mohan Ganguli 1883-1896)

...Samva actually brought forth an iron bolt through which all the individuals in the race of the Vrishnis and the Andhakas became consumed into ashes. Indeed, for the destruction of the Vrishnis and the Andhakas, Samva brought forth, through that curse, a fierce iron bolt that looked like a gigantic messenger of death.

Now, supposedly, the races consumed by these weapons were the remaining warriors of the Yadav Dynasty who succumbed to Vishnu's curse. Yet, it is apparent from Vedic, Sumerian, and Hebraic texts that destruction came to many cities throughout the Indus Valley region and the Middle East. The destruction of the cities of the Sumerian cities of Ur, Nippur, Eridu, and Uruk in the Tigris and Euphrates River Valley makes it clear that Vishnu's curse was neither one sided, nor confined to one area of the world.

The Erra Epic K.5001 (Oxford Edition of Cuneiform Texts, vol. VI)

*Lord, bearer of the Scorcher
That burnt up the adversary;
Who obliterated the disobedient land;
Who withered the life of the Evil Word's followers;
Who rained stones and fire upon the adversaries.*

Lamentation Texts (The Wars of God and Men, Zecharia Sitchin)

*Causing cities to be desolated,
Houses to become desolate;
Causing stalls to be desolate,
The sheepfolds to be emptied;
That Sumer's oxen no longer stand in their stalls,
that its sheep no longer roam in its sheepfolds;
That its rivers flow with water that is bitter,
that its cultivated fields grow weeds,
that its steppes grow withering plants.*

*The people, terrified, could hardly breathe;
The Evil Wind clutched them,
Does not grant them another day...
Mouths were drenched in blood...
The face was made pale by the Evil Wind.*

Lament of Ur

*On that day did the storm leave the city; that city was a ruin.
O father Nanna, that town was left a ruin.
The people mourn.
On that day did the storm leave the country.
The people mourn.
Its people('s corpses), not potsherds, littered the approaches.
The walls were gaping; the high gates, the roads, were piled with dead.*

In the wide streets, where feasting crowds (once) gathered, jumbled they lay.

In all the streets and roadways bodies lay.

In open fields that used to fill with dancers, the people lay in heaps.

The Mahabharata, Book 1:XIX, p.61,(Kisari Mohan Ganguli 1883-1896)

Thus discomfited by the gods, and seeing the furious discus scouring the fields of heaven like a blazing flame, the mighty Danavas entered the bowels of the earth, while others plunged into the sea of salt-waters.

"And having gained the victory, the gods offered due respect to Mandara and placed him again on his own base. And the nectar-bearing gods made the heavens resound with their shouts, and went to their own abodes. And the gods, on returning to the heavens, rejoiced greatly..."

Apparently, the Devas have returned to their home among the stars and the Asuras have retreated to their respective realms: the Nivata-Kavachas retreated into the seas, and the Danavas retreated to the nether world, which can either be taken to be regions beneath the Earth's surface or perhaps another dimensional plane. This later aspect would certainly explain the ethereal nature of all religious myth and will be looked at more closely in the conclusion of this book.

As you read from the above passage, the Asuras clearly made a tactical retreat. They, or their descendants, may be biding their time, waiting until their bio-machine warriors are technologically able to strike out against the "saints of heaven." In the Mahabharata, Book 3:XLVII, it was stated; "Boastful of their strength, they are even now planning the destruction of the gods..." This theme is consistent in many of the world's myths, and sadly current events. If all of this sounds too incredible, then perhaps the former Defense Minister of Canada and a former British Minister of Defense Chief will lend more weight to my theory.

Paul Hellyer, Former Defense Minister of Canada September 25th, 2005

UFOs, are as real as the airplanes that fly over your head... I'm so concerned about what the consequences might be of starting an intergalactic war, that I just think I had to say something.

The secrecy involved in all matters pertaining to the Roswell incident was unparalleled. The classification was, from the outset, above top secret...

The United States military are preparing weapons, which could be used against the aliens, and they could get us into an intergalactic war without us ever having any warning...

Nick Pope, Former British Minister of Defense Chief November 10th, 2006

Aliens could attack at any time...

There has got to be the potential for that and one is left with the uneasy feeling that if it turned out to be so, there is very little we could do about it.

If you believe these things are extraterrestrial craft then you cannot rule out that what is happening is some kind of covert reconnaissance.

In the Gigantomachy, the giants sought their birthright and began a war with the Olympian gods that remained indecisive for many years. Finally, after Athena consulted an oracle, the gods learned that they could triumph only if they allied themselves with mortal men. Similarly, in the *Ramayana*, neither a god nor a demon could defeat the malevolent being, Ravana; only a human being could destroy him.

With Paul Hellyer's September 25th, 2005 speech at the University of Toronto on record, and Nick Pope's announcement to the British press on November 10th, 2006, it is interesting to note there is NASA video documentation of UFO activity on Space Shuttle missions STS 48 and STS 80. The STS 80 video clearly shows an energy pulse being fired at a UFO near the shuttle. The pulse seems to originate from an area near the island of Vieques, off the eastern coast of Puerto Rico.¹¹ The island also happens to contain a United States Navy bombing range. Other investigators of the energy pulses fired in the STS-48 video believe that the pulses and contrails of lighting fast vehicles originated from the North West Cape military facility near Lake Carnegie, in Washington State and the Pine Gap electronic monitoring station in central Australia.¹² Some researchers believe that this might have been a test of a new Strategic Defense Initiative weapon against robotic spacecraft. All things considered, the general public will probably never know, but let us heed the warnings of those good people that are coming forward.

It is clear from both the Vedic and Hebraic texts that those beings we have called gods, angels, and demons will return to finish their war, for apparently there are allies of the Celestials who still reside on Earth and are watching over humanity.

Book of Jubilees 4:23 (R.H. Charles)

And he (Enoch) was taken from amongst the children of men, and we conducted him into the Garden of Eden in majesty and honour, and behold there he writes down the condemnation and judgment of the world, and all the wickedness of men.

Book of Jubilees 4:24 (R.H. Charles)

An on account of it (God) brought the waters of the flood upon all the land of Eden; for there he was set a sign and that he should testify against all the children of men, that he should recount all the deeds of the generations until the day of condemnation.

¹¹ Carlotto, Dr. Mark J., "New Frontiers in Science, Vol.4 No.4, p.17-25, Anomalous Phenomena in Space Shuttle Mission STS-80 Video, Summer 2005.

¹² Stewart, Graham, "Star Wars" Over Australia", UFO Reporter, September 1995

Nag Hammadi: On the Origin of the World (Translation: Hans-Gebbard Bethge and Bently Layton)

Then the rulers will be sad, [...] their death. The angels will mourn for their mankind, and the demons will weep over their seasons, and their mankind will wail and scream at their death. Then the age will begin, and they will be disturbed. Their kings will be intoxicated with the fiery sword, and they will wage war against one another, so that the earth is intoxicated with bloodshed. And the seas will be disturbed by those wars. Then the sun will become dark, and the moon will cause its light to cease. The stars of the sky will cancel their circuits. And a great clap of thunder will come out of a great force that is above all the forces of chaos.

The Age of Atlantis ended with the destruction of Sodom and Gomorrah. After Xerxes defeat and the collapse of the Persian Empire and the subsequent victories of Alexander the Great, whatever force on Earth that allows for great empires fled from Southwestern Asia and moved into Europe, where it has remained. The Roman Empire became the Holy Roman Empire when Christianity was made the official state religion. The Age of Rome therefore, has not ended.

Are the conflicts within the *Old Testament* really due to competing extraterrestrial factions pretending to be gods? It is clear that the wars in Iraq and Afghanistan are the beginning of a global war of civilizations. Religion seems to be the pretext for the New Crusades. You have just read a number of verses from many of the world's religious texts that point to supposedly divine beings throughout human history using religion as a means of control while directing humans to fight in terrible wars.

Is there a reason behind Tony Blair's recent conversion to Catholicism? The former Prime Minister of England and his wife may not be alone in their change of faith. After President George W. Bush's June 13th, 2008 visit to the Vatican and his extraordinary welcome by Pope Benedict XVI, there are rumors that after Bush's Presidency, he too will convert to Catholicism. Please also note the relevance of the Friday the 13th Vatican garden meeting, the traditional day that the secret order of the Knights Templar was crushed by King Philippe of France and Pope Clement in 1307. Is it just coincidence that after Bush's visit to the Vatican, he traveled to Paris France?

The acknowledgement of the defeat of the Knights Templar is also is an acknowledgement of the Priory of Sion and the supposed descendants of Jesus Christ. The book *Holy Blood, Holy Grail* presents ample evidence that this organization exists. Michael Baigent, Richard Leigh, and Henry Lincoln, however, based their research and book on Gerard de Sede's book, *La Race fabuleuse (The Fabulous Race)*. De Sede believed that the genes of the Merovingian kings extended back to Jesus Christ and ultimately to the marriage between ancient Israelites and extraterrestrials from the Sirius star system.

The Essenes, the Gnostics, and the Cathars' quest to understand humanity's relationship with universal forces was considered a threat first by the Roman Empire and

then by the Roman Catholic Church. This individual seeking of knowledge and revelation has been seen as a threat because history has never abided the needs of the individual. The rule of history has been empires and ownership. The Archon control system strong arms individuals into accepting the ruling empire's view of the universe, and it must fit into their machine.

As you will see, this leads into Nostradamus' *Epistle to Henri*, where the birth of Christian sectarian rivalry is the key to unlocking the time-line to future events.